| Such Accord of | Alvanslanne |
|--|--|
| FILE MONAPONS Sheet Map Pinned Contract Co | Checked by Chief Copy NID to Field Office Approval Letter Disapproval Letter |
| I W R Fir State or Fee Land COMPLETION DATA: Date Well Completed | Location Inspected |
| OW WW TA | Bond released State of Fee Land |
| Driller's Log | GR |

SUBMIT IN T. 'CATE*

(Other instruc. s on reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES MENT OF THE INTERIOR

| | DEPARTMENT | OF ITE | NIERIOR | | 5. LEASE DESIGNAT | TON AND SERIAL NO. |
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| APPLICATION | I FOR PERMIT T | O DRILL, [| DEEPEN, OR PLUG | BACK | 6. IF INDIAN, ALLO | TTEE OR TRIBE NAME |
| TYPE OF WORK | 190 | DEEPEN | □ PLUG B | ACK 🗆 | 7. UNIT AGREEMEN | T NAME |
| TYPE OF WELL | LL 🛎 | DEEPEN | _ FLOG B | ACK | | |
| OIL K | | | SINGLE MUL | TIPLE S | 8. fárm or lease | NAMÉ |
| WELL WI | ELL OTHER | | ZONE COS ZONE | | Federal | |
| Penrose Pr | roduction Con | npany | | ÿ | 9. WELL NO. | |
| ADDRESS OF OPERATOR | | | | | 1 - Bluf | |
| | Durango, Cole | | | Š | 10. FIELD AND POO | |
| LOCATION OF WELL (Re | eport location clearly and | in accordance wit | h any State requirements.*) | | LobWildcat | |
| At proposed prod. zone | R-21-E. S | | ec. 35, T-39-S County, Utah | | 11. SEC., T., R., M., AND SURVEY O | R ARBA |
| | | | CSESA | £ | Sec. 35. T | '-39-S, R-21 |
| DISTANCE IN MILES A | AND DIRECTION FROM NEAR | REST TOWN OR POS | r office* | | 1 a diz. 9 | 4 1843 |
| | | | 16 NO OF LODES IN TRICE | 1 17 NO 2 | San Juan OF ACRES ASSIGNED | Utah |
| . DISTANCE FROM PROPO LOCATION TO NEAREST | | 5601 | 16. NO. OF ACRES IN LEASE 2560 | | HIS WELL | |
| PROPERTY OR LEASE L (Also to nearest drlg | unit line, if any) | , , , , , , , , , , , , , , , , , , , | | 00 70= | 80 ARY OR CABLE TOOLS | |
| DISTANCE FROM PROPORTION NEAREST WELL, DIOR APPLIED FOR, ON THE | RILLING, COMPLETED, NO. 18 LEASE, FT. | ne | 19. PROPOSED DEPTH 6000 • | .2 | Rotary | |
| | ether DF, RT, GR, etc.) | | | | 22. APPROX. DATE | E WORK WILL START* |
| 457. | 5'UG | | | | 0-17-00 | |
| | F | PROPOSED CASH | NG AND CEMENTING PRO | GRAM | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER F | OOT SETTING DEPTH | | QUANTITY OF C | EMENT |
| 16 | 13 | | /801 | 26 | 00 sx | |
| R R | | | | | | 737-20129 |
| ne. If proposal is to eventer program, if an signed | drill or deepen directions | ally, give pertinen | pen or plug back, give data of t data on subsurface location Geologist APPROVAL DATE | on present proi | ed and true vertical | oposed new productive depths. Give blowout |
| | | m | TT.16 | | DATE | |
| APPROVED BY | AT. TRANV | TI | TLE | | | |

| | LE | EASE | BLUFF | BENC | Н | _ WELL N | 01 | |
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| | SE | c. 35 | 5 | _ T3° | 9 S | R | 21 E. | <u>,S</u> LB&M |
| | LO | CATION | | | | SOUT | | |
| | SAN | JUAN | COUNT | ΓΥ | | | U | TAH |
| 7 | | | | 35 | 5 - | | | |
| | | | | | | | | |

PENROSE PRODUCTION

Scale: 4 inches equals 1 mile

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

JOHN A. KROEGER UTAH REG. No. 1648

THE UNGRADED GROUND ELEV. IS 4575 AS DETERMINED FROM THE GIVEN GROUND ELEV. CARTER OIL BLUFF BENCH No. 1 of 4601.

AUGUST 10, 1966

FILE IN DUPLICATE

OIL & GAS CONSERVATION COMMISSION OF THE STATE OF UTAH

DESIGNATION OF AGENT

The undersigned producer, operator, transporter, refiner, gasoline or initial purchaser who is conducting oil and/or gas operations in the State of Utah, does, pursuant to the Rules and Regulations, and Rules of Practice and Procedure of the Oil and Gas Conservation Commission of the State of Utah, hereby appoint, Dale E Armstrong, whose address is

| Walker Bank Bldg. Sic , (his, her or its) designated |
|--|
| agent to accept and to be served with motions from said Commission, or from |
| other persons authorized under the Oil and Gas Conservation Act of the State |
| of Utah. |
| |
| The undersigned further agrees to immediately report in writing, all |
| changes of address of the agent, and any termination of the agent's authority, |
| and in the latter case, the designation of a new agent or agents shall be |
| immediately made. This designation of agent, however, shall remain in full |
| force and effect until and unless a new designation agent is filed in accord- |
| ance with said statute and said regulations. |
| |
| Effective Date of Designation 8-29-66 |
| |
| Company Penrose Prod. Co. Address Box 807 Durango, Colo |
| Company Tenrose 100. Co. Address Dox OUT Durango, Long |
| |
| By Mitchell Title Guel |
| By Mitchel Title Guel |

NOTE: Agent must be a resident of Utah.

(Signature)

DESIGNATION OF OPERATOR

The undersigned is, on the records of the Bureau of Land Management, holder of lease

DISTRICT LAND OFFICE:

Salt Lake City, Utah

SERIAL NO.:

USA Utah 095938

and hereby designates

NAME:

Penrose Production Company

ADDRESS:

Pair Building, Fort Worth, Texas

as his operator and local agent, with full authority to act in his behalf in complying with the terms of the lease and regulations applicable thereto and on whom the supervisor or his representative may serve written or oral instructions in securing compliance with the Operating Regulations with respect to (describe acreage to which this designation is applicable):

SE/4 SE/4, Section 35, T-39-S, R-21-E San Juan County, Utah

It is understood that this designation of operator does not relieve the lessee of responsibility for compliance with the terms of the lease and the Operating Regulations. It is also understood that this designation of operator does not constitute an assignment of any interest in the lease.

In case of default on the part of the designated operator, the lessee will make full and prompt compliance with all regulations, lease terms, or orders of the Secretary of the Interior or his representative.

The lessee agrees promptly to notify the supervisor of any change in the designated operator.

TIDEWATER OIL COMPANY

Vice President of lessee

P. O. Box 1404

Houston, Texas

August 8, 1966

(Date)

. S. GOVERNMENT PRINTING OFFICE 16-58598-

Addres RECEIVED

AUG 15 1966

U. S. GEOLOGICAL SURVEY DURANGO, COLO.

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PENROSE PRODUCTION

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and coxrect to the b knowledge and belief.

JOHN A. KROEGER Utah Reg. No. 1648

THE UNGRADED GROUND ELEV. IS 4575 AS DETERMINED FROM THE GIVEN GROUND ELEV. CARTER OIL BLUFF BENCH No. 1 of 4601.

DATE _____AUGUST 10, 1966

PENROSE PRODUCTION COMPANY

FAIR BUILDING
FORT WORTH 2, TEXAS

ADDRESS REPLY TO:
POST OFFICE BOX BO7
DURANGO, COLORADO
PHONE 247-0060

August 29, 1966

Utah Oil and Gas Conservation Commission 348 East South Temple Suite 301 Salt Lake City, Utah

Gentlemen:

Enclosed please find Application for Permit to Drill, Plat Location and Designation of Operator on our proposed wildcat located in Section 35, T-39-S, R-21-E, San Juan County, Utah.

The Designation of Operator from Tidewater to Penrose satisfies the bond requirements in the State of Utah.

Enclosed also is Designation of Agent, Mr. Dale E. Armstrong of Salt Lake City.

If any additional information is required, please advise.

ery truly yours,

ames E. Mitchell

JEM/hs cc: Glenn G. Neill

STATE OF UTAH

DEPARTMENTAL MEMORANDUM

DATE:

Peoto Department

MOISIVIG

to Department

MORESTIC

FILE:

SUBJECTA

August 30, 1966

Penrose Production Company P. O. Box 807 Durango, Colorado

> Re: Well No. Bluff Bench Fed. #1, Sec. 35, T. 39 S., R. 21 E., San Juan County, Utah

Gentlemen:

Insofar as this office is concerned, approval to drill the above mentioned well is hereby granted.

In your proposed casing and cementing program no indication was made of what type of intermediate and production casing was planned. It would be appreciated if you would forward this information at your earliest convenience. If no intermediate string is to be used then it is recommended that a minimum of 150 feet of surface casing be utilized rather than only the 100 feet that was proposed. It is further requested that you furnish this office with the objective geologic horizons which you anticipate on encountering and testing.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to <u>immediately</u> notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer HOME: 277-289Q - Salt Lake City, Utah OFFICE: 328-5771 - 328-5772 - 328-5773

STATE OF UTAH

DEPARTMENTAL MEMORANDUM

SUBJECT:

Penrose Production Company, GTAG
P. O. Box 807
Durango, Colorado

Page two

From DPPARTMENTS

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To DEPARTM**EN**T

MOISTING

This approval terminates within 90 days if the well has not been spudded-in within said period. Enclosed please find Form OGCC-8-X, which is to be completed if water sands (aquifers) are encountered while drilling, particularly accessible near surface water sands. Your

cooperation with respect to completing this form will be greatly appreciated.

The API number assigned to this well is 43-037-20129 (see Bulleting D12 published by the American Petroleum Institute).

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT EXECUTIVE DIRECTOR

CBF:ah

cc: Jerry Long, District Engineer
U. S. Geological Survey
Box 1809
Durango, Colorado

AP

PENROSE PRODUCTION COMPANY FAIR BUILDING FORT WORTH 2, TEXAS

September 21, 1966

ADDRESS REPLY TO:
POST OFFICE BOX 807
DURANGO, COLORADO
PHONE 247-0060

The State of Utah
Oil & Gas Conservation Commission
348 East South Temple
Suite 301
Salt Lake City, Utah 84111

Attention: Mr. Cleon B. Feight Exec. Director

Re: Well No. Bluff Bench Fed. #1 Sec. 35, T. 39 S., R. 21 E., San Juan County, Utah

Dear Mr. Feight:

No intermediate string was necessary on the above captioned well that 132' of surface casing was set.

Our objective horizon is the Lower Ismay zone, which we expect to encounter at a depth of 5800'.

Very truly yours,

James Z. Mitchell

JEM/hs



Un ED STATES SUBMIT IN TRIP

| | | | 5. LEASE DESIGNATION AND SERIAL NO. |
|--|---|---|---|
| G | EOLOGICAL SURVE | Υ | U 095938 |
| (Do not use this form for propose Use "APPLICA" | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 1. OIL GAS CHER | | | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR Pensose Production | Company | | 8. FARM OR LEASE NAME Bluff Bonch |
| 3. ADDRESS OF OPERATOR Box 807, Durango, | Colorado 815 | 01 | 9. WELL NO. |
| 4. LOCATION OF WELL (Report location cle See also space 17 below.) At surface | early and in accordance with | any State requirements.* | 10. FIELD AND POOL, OR WILDCAT |
| | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 35. T-39-8, R-21-E |
| 14. PERMIT NO. | 15. ELEVATIONS (Show wheth | her DF, RT, GR, etc.) | 12. COUNTY OF PARISH 13. STATE San Juan Utah |
| 16. Check App | propriate Box To Indica | ite Nature of Notice, Report, or | |
| NOTICE OF INTENT | ION TO: | SUBSE | QUENT REPORT OF: |
| TEST WATER SHUT-OFF | ULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | BANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL CI | HANGE PLANS | (Other) | |
| (Other) | | (NOTE: Report result Completion or Recom | ts of multiple completion on Well pletion Report and Log form.) |
| 17. DESCRIBE PROPOSED OR COMPLETED OPER proposed work. If well is direction nent to this work.) * | ATIONS (Clearly state all per lally drilled; give subsurface | tinent details, and give pertinent date locations and measured and true verti | s, including estimated date of starting any cal depths for all markers and zones perti |
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| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir Use "APPLICATION FOR PERMIT" for such proposals, it is a different reservoir of the proposal of the propo | | 그는 그렇게 되신 말심 먹음 의용 | |
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| (K Maktur | | Geologist | DATE 11/7/56 |
| (This space for Federal or State office | use) | | |

TITLE

APPROVED BY ______CONDITIONS OF APPROVAL, IF ANY:

Lenhose
Buff Brench
Flug. 5880

SUBMIT IN DUPLICATE* UNI LD STATES DEPARTMENT O **GEOLOGICA**

Form approved. Budget Bureau No. 42-R355.5.

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| 1a. TYPE OF WI | ELL: | OIL WELL | GAS WELL | DRY X | | 1. 4 | | | 7, UNIT AG | DEFENDA | m Talasm | |
| b. TYPE OF CO | MPLETION: | WELL | | L DRY LAND | Other _ | 12 | | | Town Ad | E O | INAME | |
| NEW WELL | WORK OVER | DEEP- | PLUG BACK | DIFF. RESVR. | Other _ | | 1 | | 8. FARM OI | LEASE | NAME | |
| 2. NAME OF OPER | | | - JACK | LESS IN LESS I | Other - | | - | | - 3 등 등 [| 12 | C | ti dis puta |
| Damma | . 17 | | التنادي | | De ett. – 1 V A | | 1 | | 9. WELL N | . Be | ner. | % -s- |
| 3. Address of or | ERATOR | ction | Lompa | ny | | 1 | <u>.</u> | ···· | #1 | | | |
| Вож 807 | . Dura | ngo. | Colora | do 81301 | | | 1 | i | 10. FIELD | ND POO | L, OR WILD | ČAT |
| Box 807 4. LOCATION OF W | ELL (Report | location cle | early and in | accordance with o | any State | requireme | nts)* | | Wild | ** | | AL NO |
| At surface | | 71 | Dr. Y | 4- K | | | ÷ | } | 11. SEC., T. | , R., M., | OR BLOCK A | ND SURVEY |
| At top prod. i | nterval repor | ted below | | | | 4 | 1 | | OR ARE | - A | | |
| At total depth | | - 1 | 4. 集业人 | | | | al al | | 35. T | -39- | S, R+ | 21-E |
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| | | | | 14. FERMII N | 0. | DATE | SISSUED | ĺ | 12. COUNTY PARISH | OR | 13. sta | LTE |
| 15. DATE SPUDDED | 16. DATE | T.D. REACH | ED 17. DAT | FE COMPL. (Ready | to arod) | 1 10 | | | San Ji | 147 | Dt | ah |
| | | | | | 00 p. 00., | 1 17 | 1 | | r, GR, ETC.)* | 19. 1 | SLEV. CASIN | GHEAD |
| 9/18/66 20. total depth, mi | % TVD 2 | 1. PLUG, BAC | CK T.D., MD & | TVD 22. IF MU | LTIPLE CO | OMPL | 86 DF | ERVALS | ROTARY TO | OLS | CABLE | TOOLS |
| | | | | i now | MANY* | 7 | | LLED BY | 8 % - 25 % A | | | |
| 5680 24. PRODUCING INT | ERVAL(S), OF | THIS COMP | LETION-TO | P, BOTTOM, NAME | (MD AND | TVD)* | - | <u>→ </u> | 5680 | 1.25 | . WAS DIRE | CTIONAL |
| | | | | | | | • | | | | SURVEY A | ÍADE |
| None | | | | | • | | | | Salage: | i i | No | |
| 26. TYPE ELECTRIC | AND OTHER | LOGS RUN | | | 17 | | - | | | 27. w. | AS WELL CO | ORED |
| Sonic - | Gamma | Ray | | | | | į. | | | | Yes | |
| 28.5 | | | CAS | ING RECORD (Re | port all s | trings set | in well) | | | 1 ,7 | N BY B | - Anna |
| CASING SIZE | WEIGHT | , LB./FT. | DEPTH SI | T (MD) H | OLE SIZE | | CEM | ENTING R | ECORD | | AMOUNT | PULLED |
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| 31. PERFORATION RE | CORD (Interv | al, size and | d number) | <u> </u> | 32. | | TID SHOT | | RE, CEMEN | 1 | | <u> </u> |
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| ATE FIRST PRODUCT | rion | PRODUCTION | METHOD (| lowing, gas lift, p | oumping— | size and t | ype of pum | <i>p</i>) | WELL shu | STATUS | (Producing | or |
| None | | | | | | # S | į | : | | | Šideja: | |
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| TOTAL MUTUAL TOTAL | 1 0 0 0 0 0 0 0 | | | <u></u> → | | 1 - 315 | | | | | | (F) |
| LOW. TUBING PRESS. | CASING PR | | ALCULATED 4-HOUR RATE | OIL—BBL. | G. | AS-MCF. | | WATER-B | | OIL GRA | AVITY-API (| CORR.) |
| 4. DISPOSITION OF | AS (Sold was | ed for fuel | nented eta | | | 13.83 | | | | <u> 55 S.</u> | #BATE | |
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| 6. I hereby certify | that the for | egoing and | attached in | formation is comp | plete and | correct as | determine | d from al | l available r | ecords | | |
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| 1 1/ | | | | | | | - S | | | 3 T 15 | | # <u></u> |

INSTRUCTIONS

Consult lecal State Hem. 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 24 and in item 24 show the producting interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 38. Submit a separate report (page) on this form, adequately adentified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

If any submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.) General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency. Or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions. If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attached hereto, should be listed on this form, see frem 35.

| Note that there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements.

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| | ORED INTERVALS; AND ALL DRILL-STEM TESTS, ND SHUT-IN PRESSURES, AND RECOVERIES | ETC. | |
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November 15, 1966

Penrose Production Company P. O. Box 807 Durango, Colorado

> Re: Well No. Bluff Bench Federal #1, Sec. 35, T. 39 S., R. 21 E., San Juan County, Utah.

> > For the Months of September and October, 1966.

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the above mentioned month (s), for the subject well. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGCC-lb (U. S. Geological Survey Form 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

SHARON CAMERON RECORDS CLERK

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Enclosures: Forms

February 16, 1967

Penrose Production Company Box 807 Durango, Colorado 81301

Attention: Mr. James E. Mitchell

Re: Well No. Bluff Bench Federal #1, Sec. 35, T. 39 S., R. 21 E., San Juan County, Utah.

Gentlemen:

This letter is to advise you that the Subsequent Report of Abandonment and Plugging of the above mentioned well is due and has not been filed with this Commission as required by Rule D-2, General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission.

Thank you for your attention to this matter.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

KATHY G. WARNER RECORDS CLERK

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| OGCC-1 b• | STATE OF UTAH | SUBMIT IN TRIPLICATE* (Other instructions on re- | e la la la companya de la | |
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| 011 0 0 4 0 | COMORDIA TION COMMICS | verse side) | 5. LEASE DESIGNATION AN | D SERIAL NO. |
| OIL & GAS | CONSERVATION COMMISS | ION | Utah 095938 | - |
| | NOTICES AND REPORTS or proposals to drill or to deepen or plug APPLICATION FOR PERMIT—" for such | | 6. IF INDIAN, ALLOTTEE O | |
| | | | 7. UNIT AGREEMENT NAME | ß |
| WELL GAS C | Dry Hole | · · | | |
| NAME OF OPERATOR | | | 8. FARM OR LEASE NAME | |
| Penrose Produc | ction Company | | Bluff Bench | |
| ADDRESS OF OPERATOR | | | 9. WELL NO. | |
| 1605 Commerce | e Building, Fort Worth, T | Texas 76102 | 1 10 170 | |
| . LOCATION OF WELL (Report lo See also space 17 below.) At surface | ocation clearly and in accordance with an | y State requirements. | 10. FIELD AND POOL, OR | WILDUAT |
| At surface | | | Wildcat 11. SEC., T., R., M., OR BLE | F AND |
| | | D 0 7 77 | SURVEY OR AREA | L. A.I.D |
| SE/4 SE/4 Sec | tion 35 T 39 S | R 21 E | | 7 77 |
| | (0) | | <u> </u> | l E 18. state |
| 4. PERMIT NO. | 15. ELEVATIONS (Show whether I | | | |
| _ | 4575' (| άΓ. | San Juan | Utah |
| B. Ch | eck Appropriate Box To Indicate | Nature of Notice, Report, or O | ther Data | |
| NOTICE (| OF INTENTION TO: | SUBSEQU | ENT REPORT OF: | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WE | LL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASI | ING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT | • X |
| REPAIR WELL | CHANGE PLANS | (Other) | A 344 A | |
| (Other) | | (Note: Report results Completion or Recomple | of multiple completion on etion Report and Log form | .) |
| 7. DESCRIBE PROPOSED OR COMPL proposed work. If well is nent to this work.) * | ETED OPERATIONS (Clearly state all pertines directionally drilled, give subsurface loc | ent details, and give pertinent dates, extions and measured and true vertica | including estimated date of line and the line and line an | of starting a and zones per |
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| _ | | I I I I I I I I I I I I I I I I I I I | 2 and 7 1067 | |
| | Location was cleaned and | | | |
| Please inspect | t the location and advise | us approval of abando | nment. | |
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